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² Theravada Buddhist scholar-monks, however ... Declaring this period to be Sri Lanka ' s ' Augustan age ' , for instance, G.P. Malalasekera in his influential The P li Literature of... When the C as ...

Rewriting Buddhism: Pali Literature and Monastic Reform in Sri Lanka, 1157–1270

He began to expound on the dhamma - to explain to us the principles of Buddhism. Such a scene is common across Asia, but was quite new and unfamiliar to us Westerners. However, from almost his first ...

He walked the walk

Daniels, Peter 2014. Practical wisdom for managing sustainable enterprises – synthesizing Buddhism and ecological economics. Journal of Management Development, Vol. 33, Issue. 8/9, p. 797.

An Introduction to Buddhism

Key Chinese practices this essay will cover are ancestral rites and divination, the teachings of the philosophers Confucius and Laozi, and Buddhism. Appreciating the complexity of this rich and ...

Chinese Religions and Philosophies

V caspati Mi ra identifies him as his teacher,¹ and Jñ nasrImitra, the 11th century Buddhist logician, identifies him as one of the four “ pillars of Ny ya ” along with a kara, Bh sarvajña, and ...

The Encyclopedia of Indian Philosophies, Volume 2: Indian Metaphysics and Epistemology: The Tradition of Nyaya-Vaisesika up to Gangesa

The Chinese minority, although statistically insignificant, has been culturally influential in coloring Filipino Catholicism with many of the beliefs and practices of Buddhism ... and 1930s to the ...

Religion in the Philippines

Lakanto's monk fruit is grown in the mountain highlands of China and is harvested using the same traditional methods Buddhist monks used for centuries. The monks were healers of the people and of ...

Monk Fruit is the New Sugar-Free Superfood of The Diabetic Community

Sommer, Andreas 2016. Are you afraid of the dark? Notes on the psychology of belief in histories of science and the occult. *European Journal of Psychotherapy & Counselling*, Vol. 18, Issue. 2, p. 105.

Science and Religion

This necessarily entails study of associated Buddhist and Confucian (Rú 儒) textual traditions, as there was continual exchange of ideas between all three domains of praxis. My interest in the ...

Paul Crowe

The call to 911 was logged 43 seconds after 9:05 p.m. A man was shooting people inside ... Are there crimes too grievous to confess and repent? In the Buddhist tradition, even the worst offenses ...

TIME Magazine Charleston Shooting Cover Story

The coronavirus pandemic has taken an incalculable death toll. This series is designed to put names and faces to the numbers. Behind the series A recap of 2020 The series winds down Daniel J ...

Those We ' ve Lost

Ryuichi Tanaka ' s appreciation of J.G. Ballard highlights the limitations of Komatsu ... Shibano, Takumi. " Japan. " *The Encyclopedia of Science Fiction*, eds. John Clute and Peter Nicholls. London: Orbit ...

Current Trends in Global SF

the Sage Encyclopedia of Abnormal Clinical Psychology, the Wiley Encyclopedia of Clinical Psychology, Springer's Handbook of Intelligence and Brookes' Learning Disabilities and Challenging ...

In 1956, Theravada Buddhists in Sri Lanka and throughout Southeast Asia celebrated the 2500th anniversary of the Buddha's entry into Nirvana and of the establishment of the Buddhist tradition. This book examines this revival of Theravada Buddhism among the laity of Sri Lanka, analysing its origins and its growth up to the present-day. Within the spectrum of reinterpretations that have comprised the revival, the book focuses on four important types or patterns of reinterpretation and response. It examines the rational reformism of the early Protestant Buddhists led by Anagarika Dharmapala and the conservative neotraditionalism of the Jayanti period. Particular attention is given to two of the most recent and dynamic reforms, the insight meditation movement, breaking with tradition, has opened the path of meditation to lay people, enabling them to seek Nirvana without renouncing the world. The sarvodaya Shramadana movement has addressed the social context, reinterpreting the Buddhist heritage to derive authentic forms of Buddhist social development. Comprising this series of interpretations and options for lay Buddhists, the Buddhist revival represents a new gradual path to Nirvana.

Corrected Edition

This book is a brief, but comprehensive and encyclopedic study handbook of Buddhist cosmology, hagiology, and terminology. Most entries are explanatory essays based on the teachings of Tripitaka Master Hsuan Hua explaining hundreds of Buddhist terms, personages, lists, and concepts. The book also indexes Chinese, Pali, and Sanskrit terms, providing clear and accessible explanations. The book also provides a brief study guide for both novice and advanced seekers of enlightenment. Most entries also end with notation that refers the reader to related entries. Reviews Provides the right mix of scholarly attention and accessible language. —David Batstone, University of San Francisco Department of Theology & Religious Studies Have you confused karma with dharma? Amida with Gautama? The Five Desires with the Eightfold Path? Then Ronald Epstein ' s *Buddhism A to Z* can provide a little enlightenment. Geared for English-speaking Westerners who want to know more about Buddhism, this alphabetical dictionary covers everything from the role of an abbot to the contributions of Zen. —Publishers Weekly A comprehensive handbook, not only useful for the interested beginner but also a treasury of teachings for the experienced practitioner. —Ajahn Amaro, Co-abbot Abhayagiri Monastery, Redwood Valley, CA

Asian science such as mathematics, Chinese printing, gunpowder and the compass, all contributed to the development of European science. During the last few centuries, however, scientific contributions with Asian roots have diminished and been marginalized and deligitimised. Yet the center of the world economy today is shifting to Asia with shifts in science and technology bound to follow. Toward a Global Science is driven by the proposition that pre-Renaissance acquisition of Asian knowledge did not exhaust Asian civilization's potential contribution. There are many useful elements to modern science still lying hidden in Asian civilizational stores waiting to be mined. The author gives details of recent contributions from South Asian medicine, mathematics, and psychology and explores how South Asian inputs can be useful in navigating the philosophical and ethical problems raised by two dominant technologies of the future, namely biotechnology and information technology. As an

illustrative example, it describes how a fruitful marriage of one technology—virtual reality—with South Asian philosophy can enliven both the technology as well as philosophy. It also examines how Asian positions could be used to feed some key contemporary philosophical discussions on science. Using a model of the civilizational construction of science, the book views science without Eurocentric blinders. It documents how science was built initially by transfers from non-European civilizations and why the given historiography of science has to be rethought. Throughout the book the author gives examples of parallels and antecedents between East and West in science and estimates the potential reservoir of Asian knowledge in each field. The book also deals with the many knotty problems in recovering science from past traditions. The author distinguishes between his secular efforts from religious and other attempts that claim the equivalence of all knowledge systems.

Reiki and the Healing Buddha reconnects Reiki with its Buddhist antecedents and provides both the experienced practitioner and the interested lay person with new insights and viewpoints on Reiki.

In Gyōnen's Transmission of the Buddha Dharma in Three Countries Ronald S. Green and Chanju Mun offer a translation and assessment of Gyōnen's perspective. They describe the innovated doctrinal classification system he created and suggest his political motivation for doing so.

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