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A study of public benefactions by elite individuals to their communities in Roman Asia Minor.

Provides a survey of modern debates on Greek and Roman cities, and a sketch of the cities' chief characteristics.

Analyses elite public generosity as a structural feature of the polis throughout all periods of ancient Greek history.

The politics of honour in the Greek cities of the Roman Empire studies the honorific habits in the later Greek city, and in particular the honorific inscriptions that were set up for citizens, magistrates and (foreign) benefactors.

This volume offers an innovative analysis of Roman political culture in Italy from the first to the sixth century AD on the basis of seven case studies. Its main contention is that, during the period in which Italy was subject to single rule, political culture took on a specific form, being the product of the continued existence of two traditional political institutions: the senate in the city of Rome and the local city councils in the rest of Italy. Under single rule, the position of both institutions was increasingly weakened and they became part of a much wider institutional landscape, although the fact that they continued to function until the end of the sixth century AD must imply that they retained meaning for their members, even while society as a whole was undergoing radical changes. As their powers and prerogatives shrank considerably, their significance became social rather than political as they allowed elites to enact and negotiate their own position in society. However, the tension between the participatory nature of these institutions and the restriction of their power generated complex social dynamics: on the one hand, participants became locked in mutual expectations about each other's behaviour and were compelled to enact particular social roles, while on the other hand they retained a degree of agency. They were encapsulated in an honorific language and in a set of conventions that regulated their behaviour, but that at the same time offered them room for manoeuvre: this degree of autonomy provides a compelling basis on which to challenge the prevailing view among historians that deliberative and participatory politics effectively ended with the institution of the Roman monarchy under Augustus.

This book evaluates a hundred years of scholarship on how empire transformed the Roman world, and advances a new theory of how the empire worked and was experienced. It engages extensively with Rome's Republican empire as well as the 'Empire of the Caesars', examines a broad range of ancient evidence (material, documentary, and literary) that illuminates multiple perspectives, and emphasizes the much longer history of imperial rule within which the Roman Empire emerged. Steering a course between overemphasis on resistance and overemphasis on consensus, it highlights the political, social, religious and cultural consequences of an imperial system within which functions of state were substantially delegated to, or more often simply assumed by, local agencies and institutions. The book is accessible and of value to a wide range of undergraduate and graduate students as well as of interest to all scholars concerned with the rise and fall of the Roman Empire.

Historians generally study elite public gift-giving in ancient Greek cities as a phenomenon that gained prominence only in the Hellenistic and Roman imperial periods. The contributors to this volume challenge this perspective by offering analyses of various manifestations of elite public giving in the Greek cities from Homeric times until Late Antiquity, highlighting this as a structural feature of polis society from its origins in the early Archaic age to the world of the Christian Greek city in the early Byzantine period. They discuss existing interpretations, offer novel ideas and arguments, and stress continuities and changes over time. Bracketed by a substantial Introduction and Conclusion, the volume is accessible both to ancient historians and to scholars studying gift-giving in other times and places.

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